**James Weldon Johnson**

**Literacy Festival**

PARTICIPANT CONTACT INFORMATION

March 16, 2024

10:00 am – 2:00pm

**Please print or type. You need to fill out a vendor application, if you are selling items.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_

Telephone (day) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (night) \_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of type of participation:

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Description of information to be handed out:

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The City of St. Petersburg and/or The Friends of the James Weldon Johnson Branch Library reserve the right to remove any exhibit or participate that does not match the description above or it does not deem appropriate.

The Festival will be located in the parkland behind the Johnson Branch Library (1059 18th Ave. So.) and the Enoch Davis Center (1111 18th Ave. So.) **Tables and chairs are the participant’s responsibility and will not be provided.**  Tents 10 x 10 only permitted. Set-up is between 8:00am to 9:30am

Contact Information and General Release forms are due by **February 10, 2024**

**GENERAL RELEASE**

The undersigned does hereby and forever discharge and release the Friends of the James Weldon Johnson Library, it’s officers, the James Weldon Johnson Library, it’s director, it's staff, the City of St. Petersburg, it's staff and all other participating and sponsoring organizations from any actions, suits, damages or claims arising from any loss or damage to the property of the undersigned arising from any action or activity associated with the James Weldon Johnson Literacy Festival.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please mail the completed Contact Information Form and General Release forms to:

 The Friends of the Johnson Branch Library

 P.O. Box 1061

 St. Petersburg, Florida 33731

All forms must be received no later than February 10, 2024. For questions contact Kevin Johnson at johnsonk279@yahoo.com or (727) 342-2235.